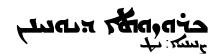
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a crown wove and the soldiers Yeshua scourged Peelatos صدر فللهم بلده ليحد 2. معملانلم بدله طلكم [with] garments and they covered him on his head it and they placed thorns له دنجه المروسة المراود טאלעט of the Yehudeans King to you peace were and they saying of purple 3. مارستام مومه علم لع ملكم منهمه الم again Peelatos and went his cheeks on him were and they striking outside to you him I bring behold to them and said outside لدن مكرمن لهم مكر مكر كريك له لحه cause one not even against him I do find that not that you may know برايد معدد برايد داويد بالهاد of thorns a crown upon him there was while outside Yeshua and went منصد بحمد لعن حد المنه ملمور طبكم بردوكم the man behold Peelatos to them and said of purple and garments مسكام بالمائم مالحب المعالم المال المال المال المالم المال they cried out and the guards priests the chief saw him 6. בה הץ נתחחת ידב בקולו ההנבלה take [him] Peelatos to them said crucify him crucify him مكرمتاح علمحسو المحسود المحمد المحمد المحتام am able [to find] not for <I> and crucify him المناهات والمعالمات المنابع المناهد المناهد المناهد المناهدة المنا تتككك we have a law <to us> the Yehudeans to him said a cause in him حم للكاء 7. كسنام له ممادكا لم بسمعكام كرية لم because he made death he [is] deserving of that which is in our law and according to אבדעטקל עיד הף הף אלבה this Peelatos and heard when of God the Son himself بعد دنه دارلها 8. دد عدد در فالمهم هدا ملكا he was afraid all the more into the judgement hall again and he entered لعنهبط 12 O. DIX *ماستون* न्यवस

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did give not Yeshua [are] you [from] where a reply to Yeshua and said but 4015 しょ マロカ do speak not Peelatos you with me to him said فيليهو متدر المالية d .10 كحب 47 יצונטר and have authority to release you I that have authority you صنعين MIN يعليه 9712 you would have no Yeshua to him said to have you crucified क्र यवन क्रम .11 47 יונטי حك above from to you had it been given not whatsoever स्ते तोतं स्व त्ते वतं तिम् 119 ىلەرك is greater to you who delivered me <the one> ٢ to release him Peelatos was wanting this and because of تهداك عجال هوالم ومركبه بديديا بالمالات .12 not <you> release this [man] <that> if were crying out but the Yehudeans या काय यह 11:4 **1247** aaa every of Caesar the friend you are a king who himself for one حك 2122 لمنة ᄺ TOMEN. بالملتك Peelatos now heard when of Caesar is حد عمد در فیلهم .13 משטבונו הם אששה that is called in a place the Biym 1 upon and sat outside Yeshua he brought TEDAKE क्राकृत्य स्ट 447 אומלטלעל كناي لىحەك Gpiptha 2 it is called but in Hebrew of Stones प्स्वन्तर במסינונטיינ والارتعا **12121** 777 and it was of the Paskha it was and the eve הבישה התיש שחר ערלי העדהבות החום your King behold to the Yehudeans and he said crying out but they .15 به بالحجه، DU, עואטציאל

^{1.} Judgement Seat.

^{2.} Yukhanan here points out a difference in the Northern (Galilean) and Southern (Judean, which he calls 'Hebrew') dialects of Aramaic. Both **RTSIPTHA** and **GPIPTHA** are Aramaic words which mean '*Pavement*.'

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to them said crucify him crucify him take him away take him away were حصالتهد علمتماد عصناملة TANGER GOOD priests the chief to him said should I crucify your king فللهم لملحم جرمه الممتر له نحد to them he delivered him then Caesar king we have no لیا کے حلکہ کھی ہے۔ معن کا۔ بہت ہے۔ المتراسك and led him out Yeshua and they took <him> that they might crucify him لبحمد مصوصهد חגבדחקב بربوط في المحاليات in Hebrew The Skull that was called to a place his cross carrying 17. حد عصل وصفه لدمحكم بسطونكم ونوفكم لدكيرية and with him of his crucifixion the place Gagultha it is called but Dire in between and Yeshua on the other and one on one side one others הבידות הבילע 464 424 אין אינייארייאלו מעא his cross upon and placed [it] Peelatos a tablet also and wrote بك وسعه 19. محله کیک لمنک فیلیمو **TLÔSCI** the King the Nasraya Yeshua this is thus and was حلومت بالم المحلك المائل المائل المائلا لتلكه tablet and this the Yehudeans many of the Yehudeans העקסהלא בין מלילא בין אילאא בין was crucified the place to the city was near שלמחקים העל השישות החם לבהעשו החבשו התיהשם and in Latin and in Greek in Hebrew was and it written Yeshua at which क्रायानकांव क्रायांक क्रायांक यांक यांका that King do write not to Peelatos priests the chief and said 21. مكرسته نحد حماكم للعالمهم كم محطمت برسلكم of the Yehudeans I [am] that King said that he rather of the Yehudeans he is אנאר אנאר אשור אשל אלא אנאראלא אנאר אנאראא I have written that I have written the thing Peelatos भटाकेदाक 22. کرون فیلیمه **SPER** ונוגוד

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Yeshua they crucified <him> when and the soldiers لىحەك حملە ٠٤٤ ترميانا نامه در وعكمهد 72 the soldiers of for each a piece pieces four and made his garments سهمهد منحده لكرندر سب رسيها لسد هر برهانها the top from stitch without but his robe حەلومتە در كرمومة مەلە دىد مىلىد در but let us tear it not one to the other and they said completely मंत्र कावस्था मं स्मा स्मा حله 24. مستو the scripture and was fulfilled it will be to [determine] whose let us cast lots for it म्प्रस्य ध्रतस्य بربي ىقە كلىي ھقو my clothing and for among themselves my garments that they divided that said سهد جينهها الاستحداد 2442 the soldiers did these things a lot they cast were standing كانسه ولا مدام كالمائية والمائية والمائية المائية الم of his mother and the sister his mother of Yeshua the cross at agua אר עיים ימרה אידייר איניים of Magdala and Maryam of Qalyopa that and Maryam مدنام مد دولمه مدنام مدنام 26. اعمد در who was standing there he whom he loved and a disciple his mother saw क्षेत्र विसक विकित्तिमारी का रहेक्च कारी your son behold woman to his mother and he said and he said नेमार्तत .27 क्यांच राज्य राजियार disciple took her hour that and at your mother behold that to disciple مر مد مدن مدن مدن المار الماركة مع برسمهم that everything Yeshua knew these things after with him that न्येक रेकेट .28 क्रकेट वक ארבו אבל איים thirst he said the scripture and so that might be fulfilled was complete حلوجه المحتب المحالا المحالا रसुम्पर्या 2791X15 they vinegar that was full of was placed [there] and a vessel ्यक म्यू عاسلا للاولان المرابان **129** .29

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and placed it the vinegar with a sponge filled and न्य व्यवकार त्र the part משלפט M vinegar that he had taken and when his mouth to his mouth to and brought it his spirit and gave up his head and he bowed it is finished behold said Yeshua 7777 محكم طلاغ المكتخص אבה אמני הא should remain not said it was the eve because and the Yehudeans المهديك در حرك دلانه والله كرونر كر بدهاه it was a day is dawning the sabbath because their crosses on these bodies والمرابع في المناسبة والله والمناسبة والمرابع المنابع المابع الما Peelatos from and they entreated that of sabbath the day مر فيليه של לפשבה השת הציל שני ەخكە and take down [who were] crucified of those the legs that they might break حصمه دوسم אנום ביף / مهستو رسوی of the first the legs and broke the soldiers and came them उटे. कोराकेक राक्यमिं मानकित वर्षायक प्रायान अवस्थित .32 they came and when with him who was crucified the other and those of הההה אנשינת האינהם שבה 33. הבה אושה they did break and not <u>already</u> that he was dead they saw Yeshua הדעום לבה הל בהם הלה حمح بهما کنوی with a spear his side struck the soldiers of one but and water blood came out and immediately who saw [it] and the one אנהול הנהול מבץ .35 ىكى that the truth knows and he his witness is and true has testified אמשה הצלילת הני שההחלים חקם נהל may believe you that also he spoke happened for these things المحنة بالله الموسيدة ، 36. مولم لين مهد of him will be broken not that a bone that said the scripture that might be fulfilled حله کا بارسن برناما کا بالهادن دی

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at him that they will gaze that said another scripture and again टकेटीर रेतांधीर रोत्सां جىلىمەنە ب न्यवद्याव Yosip these things after Ramtha who was from he whom they pierced سلم નં**કા**ં .38 பு அரிப 777 Peelatos of Yeshua [he] was a disciple because from beseeched مربك مهالمدي فتليهو 43 **2927**2 that he might take of the Yehudeans fear for had and concealed [himself] प्रमाण्य स्य स्थान **MARCHA** the body and took and he came Peelatos and gave permission of Yeshua the body ertrog parte محصل فكنت 0911a فلاته محمد previously had who come he Niqodemus also and came העדה בי הואשל לה נעודים בי הואשל החות בן בהעד spices with him and he brought at night Yeshua to of myrrh عهدنزو نزيه عمعه بونه לעם יים ויים אינים אינים אינים אינים pints one hundred about and of aloe the body and they took المالا المهام 40. محملهم لكنه and with the spices in linen and bound it of Yeshua קרוניי עניסיע ענימאבים איבטך טכנכטטר בכקוט in that now was there when they bury for the Yehudeans the custom העוביה 41. אנם החם הע בהע Kragu garden and in that a garden Yeshua in that was crucified place 1417 477,550 טבעם ححد 47 been laid not yet that a man حيه عده المراجع المراجع المراجع المواومية الماية beginning the sabbath because Yeshua there and they placed নান্য مهسهد بهدم ليحمد سيك הצבום? the tomb was near and because הבעל הטיע הסה טביה क्रावता