Peshitta Aramaic/English Interlinear New Testament

The Preaching of Mattai Chapter: 3



ביה חודה אנתם ב

and preach the baptizer Yukhanan came those in days and <in them> בשט אין ביטושאן שונה אפאל יטור בודינות טוביי, the kingdom is [for] near repent and said of Yehuda in the desert would the prophet Eshaya through it was spoken whom for it is him of heaven بعديك 3. به به به به به به به كالما الماكم الماكم الماكم and make straight of the LORD the way prepare in the desert of one crying a voice حسنكم بلحه كمهنس محنكم הלום הטלו Yukhanan now <he> his clothes التحتالمات 4. هه در بالمناهم المعالمات الماته and his food [was] his loins upon of skins and a girdle of camels of the hair بهدای برنظم مکرهه سی بستک دل سهمد محکردهام Urishlim to him was gone out then wild and honey locusts

Third and data field then .5 field then there and [they] be baptized the Yordanan that surround lands and all Yehuda and all הבלה נהחה הבלה אוליא הנגיים נחידון 6. הנדדין in their sins they would confess when river in the Yordanan by him would הסס בעם בעולה בה במהר בעלים ביילף ביילף the Sadducees and from the Pharisees from the many and [he] saw when 7. حد سرک در به بهایک سر مجرنط מבץ who of vipers generation to them he said to be baptized that came بريهم ليربيد رسن لهه لهر بريردي سه that will come the wrath from to flee has informed you ساحه لتدني بالمائد بالمها 8. بحده بهجد of repentance that are worthy the fruits you [should] suppose and not र्यंत .9 रहेत्वयकी אראה האהן المصحبة ١ Awraham we have that [as our] father within yourselves and you [should] say المحكم المحل المحتمم ההוצורים, בנפדבם, rocks these from God that is able for to you I say المعنة المنام لحمر المنامة من مهلم حماله the root on is placed the axe and behold to Awraham sons to raise

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בדוסים אנושר היישו: ד

will be cut bring forth not good that fruit therefore trees all of the trees स्या भी भी भी मिल किया मिल भी में भी ith water you I baptize <I> in the fire and thrown number of the state <he> than me <he> is stronger will come that after me but he unto repentance किस्माकी का रूप रहिंद भेकी स्थाप का स्थाप का you will baptize he to remove his sandals I am worthy <that> not حمر کرنگ سفیمود لیکمل به سلید لحه and by fire Holy by the Spirit whose winnowing fan he ביום השהבלה הבנהלה לנו สส will gather and wheat his threshing-floors will cleanse is in his hand סתובלו להיוסקים הניילו does extinguish that not in the fire he will burn and the chaff unto his granaries בסטה בנסלה הללק ध्यन्त्र <u>کہمہ</u>خەھد Yukhanan to to the Yordanan Galeela from Yeshua came then ा कार मिर्म प्राप्त मिर्मित कि कार्य कि कार्य him was refusing Yukhanan but <he> by him to be baptis by him to be baptized come to me and you to be baptized by you I ought <I> and said فيدين يدوي بدوي بدوي بالمواجد فيدو الماور يدومه as such now allow [it] to him and said answered Yeshua then <he>> 15. הם הין יבהל עלה האמי עם אבחם האלף הבלף he allowed it and then righteousness all to fulfill for us it is proper for ما بسلم حله عربه مهدم کرده the water from he arose at once Yeshua and was baptized when 16. בה גבה הין יבחל מעה הין מולה which was descending of God the Spirit and [he] saw heaven to him and was opened व्यक्तिय कि सम्बन्ध राजवं राजव वर्ष व्यक्तिव heaven from a voice and behold upon him and it came a dove like निकार निकार विकास विकास विकास विकास विकास निकास विकास I am pleased in whom beloved my Son this is that said האתי הנה בינ עבעא הבה אקלבעה